Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | Amendment Annual Report Online Filing | ARA |
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| Company: Company ID: State of origin: Formation date: Date filed: Fee: | PAUL F HILPP II, LLC 0966958 Kentucky 11/1/2016 12:00:00 AM 11/23/2019 7:24:01 AM \$15.00 | |
| Principal Office | TED WE STATES | |
| 1300 SPRINGFIELD RD LEBANON, KY 40033 | | |
| Registered Agent Name/Addres | 55 | |
| Paul F Hilpp II 501 Indian Creek Rd Lebanon, KY 40033 | | |
| Members/Managers | | |
| Member PAUL F HIL | PP II 1300 Springfield Road, Lebanon, KY 40033 | |
| County: Business size: Business type: | Marion Small Business Services | |
| Signatures | | |
| Signature Title | Paul F Hilpp II Owner | |