

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1083758**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/6/2023 10:25:40 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** Huff Youth Sports Inc  
**Company ID:** 1083758  
**State of origin:** Kentucky  
**Formation date:** 1/15/2020 12:00:00 AM  
**Date filed:** 6/6/2023 10:24:44 AM  
**Fee:** \$15.00

**Principal Office**  
 6837 Valley Brook Trace  
 Utica, KY 42376

**Registered Agent Name/Address**

Robert Huff  
 3750 Ralph Ave Apt 203  
 Owensboro, KY 42303

**Current Officers**

President	Robert Huff	6837 Valley Brook Trace, Utica, KY 42376
Vice President	Katlyn Huff	6837 Valley Brook Trace, Utica, KY 42376

**Directors**

Director	Robert Huff	6837 Valley Brook Trace, Utica, KY 42376
Director	Katlyn Huff	6837 Valley Brook Trace, Utica, KY 42376
Director	Tabitha Huff	3750 Ralph Ave Apt 214, Owensboro, KY 42303

**Signatures**

<b>Signature</b>	Robert Huff
<b>Title</b>	President