

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

1285458  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/20/2024 9:44:07 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** VHA SOUTHEAST, INC.  
**Company ID:** 1285458  
**State of origin:** Florida  
**Formation date:** 6/2/2023 12:00:00 AM  
**Date filed:** 6/20/2024 9:43:16 AM  
**Fee:** \$15.00  
**Principal Office**

4211 W BOY SCOUT BLVD, SUITE 750  
TAMPA, FL 33607

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                |                                                   |
|-----------|----------------|---------------------------------------------------|
| President | J Robert Grady | 4211 W Boy Scout Blvd, Suite 750, Tampa, FL 33607 |
| Secretary | Ronald Dean    | 2501 Patterson St, Valdosta, GA 31602             |
| Treasurer | Ronald Dean    | 2501 Patterson St, Valdosta, GA 31602             |

**Directors**

|          |                   |                                                  |
|----------|-------------------|--------------------------------------------------|
| Director | Russ Tyner        | 301 Brown Springs Rd, Montgomery, AL 36117       |
| Director | Jeff Feasel       | 303 N Clyde Morris Blvd, Daytona Beach, FL 32124 |
| Director | Mark Nix          | 3 Mobile Infirmary Circle, Mobile, AL 36607      |
| Director | George Mikitarian | 951 N Washington Ave, Titusville, FL 32796       |
| Director | Katrina Keefer    | 809 University Blvd East, Tuscaloosa, AL 35401   |
| Director | Jeff Samz         | 101 Sively Rd, Huntsville, AL 35801              |
| Director | Louis Bass        | 400 East 10th Street, Anniston, AL 36207         |
| Director | Jamal Hakim       | 1414 Kuhl Ave, Orlando, FL 32806                 |
| Director | Robert Thornton   | 1600 SW Archer Rd, Gainesville, FL 32608         |
| Director | Tina Comissiong   | 9048 Sugar Estate, St Thomas, USVI 00802         |
| Director | Neal Thornbury    | 1301 N Race St, Glasgow, KY 42141                |

|                |                          |
|----------------|--------------------------|
| County:        | Barren                   |
| Business size: | Small                    |
| Business type: | Membership Organizations |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | J Robert Grady  |
| <b>Title</b>     | President & CEO |