

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

NAOI
1393358.09
Michael G. Adams
Secretary of State
Received and Filed
9/6/2024 12:00:00 AM
Fee receipt: \$8

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Articles of Incorporation
Non-profit Corporation

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

MANUAL HIGH SCHOOL UNIVERSITY MAGNET BOOSTER Inc.

Article II: The purpose of the nonprofit corporation is **Parent booster organization to support the HSU magnet with student event costs.**

Article III: The name of the initial registered agent is

Sarawit Lindy

and the street address of the entity's initial registered office in Kentucky is

3502 Timmons Ct., Louisville, KY 40245

Article IV: The mailing address of the entity's principal office is

3502 Timmons Court, Louisville, KY 40245

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Sarawit Lindy	3502 Timmons Court, Louisville, KY 40245
Director	Shonda Barlow Garner	9509 Mantalto Dr., Louisville, KY 40299
Director	Brett Friedman	2400 Overlook Hill Court, Louisville, KY 40205

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator	Sarawit Lindy	3502 Timmons Court, Louisville, KY 40245
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This filing will be effective on **Friday, September 6, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Sarawit Lindy**

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I, **Sarawit Lindy**, consent to serve as the Re
behalf of this entity on Friday, September 6,

