

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0020159**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/1/2017 6:50:53 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JOHN B. GOFF LAND COMPANY, INCORPORATED  
**Company ID:** 0020159  
**State of origin:** Kentucky  
**Formation date:** 1/24/1956 12:00:00 AM  
**Date filed:** 5/1/2017 6:50:53 AM  
**Fee:** \$15.00

**Principal Office**

6586 29TH ST N  
ARLINGTON, VA 22213-1302

**Registered Agent Name/Address**

JAMES P. PRUITT, JR.  
US BANK BUILDING, 3RD FLOOR  
131 MAIN STREET  
P.O. BOX 339  
PIKEVILLE, KY 41502

**Current Officers**

President	John Zipperian	6586 N 29th Street, Alexandria, VA 22213
Secretary	Linda Harris	2468 Symington Avenue, Columbus, OH 43204
Treasurer	J. Kemp McLaughlin, Jr.	49 Abney Circle, Charleston, WV 25314
Vice President	Christopher Varney	220 Kenwood Drive, Thiensville, WI 53092

**Directors**

Director	John Zipperian	6586 N 29th Street, Alexandria, VA 22213
Director	J. Kemp McLaughlin, Jr.	49 Abney Circle, Charleston, WV 25314
Director	Linda Harris	2468 Symington Avenue, Columbus, OH 43204
Director	Christopher Varney	220 Kenwood Drive, Thiensville, WI 53092
Director	Peter Lindley	1250 North West 8th Street, Boca Raton, FL 33486

**Signatures**

<b>Signature</b>	John Zipperian
<b>Title</b>	President