

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**0119459**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/29/2014 12:53:32 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** AMERICAN BOARD OF FAMILY MEDICINE, INC.  
**Company ID:** 0119459  
**State of origin:** Missouri  
**Formation date:** 7/19/1979 12:00:00 AM  
**Date filed:** 5/29/2014 12:53:32 PM  
**Fee:** \$15.00

**Principal Office**

1648 MCGRATHIANA PARKWAY  
FIFTH FLOOR  
LEXINGTON, KY 40511

**Registered Agent Name/Address**

JAMES C. PUFFER, M.D.  
1648 MCGRATHIANA PARKWAY  
FIFTH FLOOR  
LEXINGTON, KY 40511

**Current Officers**

Chairman	CARLOS JAEN	1648 McGrathiana Parkway, 5th Floor, Lexington, KY 40511
President	JAMES C PUFFER	1648 McGrathiana Parkway, 5th Floor, Lexington, KY 40511
Secretary	JAMES C PUFFER	1648 McGrathiana Parkway, 5th Floor, Lexington, KY 40511
Treasurer	ALAN DAVID	1648 McGrathiana Parkway, 5th Floor, Lexington, KY 40511

**Directors**

Director	ALAN DAVID	1648 McGrathiana Parkway, 5th Floor, Lexington, KY 40511
Director	JAMES KENNEDY	1648 McGrathiana Parkway, 5th Floor, Lexington, KY 40511
Director	CARLOS JAEN	1648 McGrathiana Parkway, 5th Floor, Lexington, KY 40511
Director	JAMES C PUFFER	1648 McGrathiana Parkway, 5th Floor, Lexington, KY 40511

**Signatures**

<b>Signature</b>	JAMES C. PUFFER
<b>Title</b>	PRESIDENT