

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

|                   |                                  |
|-------------------|----------------------------------|
| <b>Company</b>    | THE NATIONAL HOUSING PARTNERSHIP |
| <b>Company ID</b> | 0182859.16.99999                 |
| <b>Date Filed</b> | 5/13/2008 3:46:27 PM             |
| <b>Fee</b>        | \$15.00                          |

## **Principal Office**

4582 S. ULSTER ST. PKWY  
SUITE 1100  
DENVER, CO 80237

## **Registered Agent**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## **Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | DEBRA A MCDONALD    |
| <b>Title</b>     | ASSISTANT SECRETARY |