

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

0304759

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/25/2014 12:15:07 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ECONOMIC DEVELOPMENT PARTNERSHIP INCORPORATED  
**Company ID:** 0304759  
**State of origin:** Kentucky  
**Formation date:** 9/2/1992 12:00:00 AM  
**Date filed:** 6/25/2014 12:15:07 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 1413  
101 NELSON TRIPP PLACE  
FULTON, KY 42041-1413

**Registered Agent Name/Address**

DAVID PRATER  
CITY HALL  
101 NELSON TRIPP PLACE  
FULTON, KY 42041

**Current Officers**

President	DAN VOEGELI	208 MAIN ST, FULTON, KY 42041
Secretary	DAVID PRATER	214 LAKE ST, FULTON, KY 42041
Treasurer	LEA ANN HOBBS	1 BANKERS PLACE, FULTON, KY 42041
Vice President	KENT HUTCHINS	302 CARR ST, FULTON, KY 42041

**Directors**

Director	GEORGE FRAZIER	501 WALNUT ST, FULTON, KY 42041
Director	GARRETT HUTCHINS	302 CARR ST, FULTON, KY 42041
Director	SAM HANCOCK	7624 ST RT 307 S, FULTON, KY 42041
Director	ROBERT BURROW	306 LAKE ST, FULTON, KY 42041
Director	JOHN BALLARD	2002 HOLIDAY LN, FULTON, KY 42041

**Signatures**

<b>Signature</b>	LEA ANN HOBBS
<b>Title</b>	TREASURER