

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0538959**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/8/2015 2:25:29 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MONTGOMERY COUNTY FARMERS' MARKET ASSOCIATION, INC.  
**Company ID:** 0538959  
**State of origin:** Kentucky  
**Formation date:** 6/14/2002 12:00:00 AM  
**Date filed:** 5/8/2015 2:25:29 PM  
**Fee:** \$15.00

**Principal Office**

106 EAST LOCUST STREET  
MT STERLING, KY 40353

**Registered Agent Name/Address**

RON CATCHEN  
106 EAST LOCUST STREET  
MT STERLING, KY 40353

**Current Officers**

|                |              |   |
|----------------|--------------|---|
| President      | WILLIAM DAY  | 5735 HWY 599, JEFFERSONVILLE, KY 40337  |
| Secretary      | TARA BARNETT | 125 Lovely LaneJeffersonville, KY 40337 |
| Treasurer      | TARA BARNETT | 125 Lovely LaneJeffersonville, KY 40337 |
| Vice President | MARTHA PAYNE | PO BOX 533, MT. STERLING, KY 40353      |

**Directors**

|          |                |  |
|----------|----------------|--|
| Director | WAYNE PAWLEY   | PO BOX 821, CLAY CITY, KY 40312          |
| Director | DAVID SKIDMORE | 2726 Osborne RdMt Sterling, KY 40353     |
| Director | JUDY TOWNSEND  | 11620 MAIN ST., JEFFERSONVILLE, KY 40337 |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | RON D. CATCHEN       |
| <b>Title</b>     | COUNTY AGENT/ADVISOR |