

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0565359**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/11/2015 1:35:34 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EMD MILLIPORE CORPORATION  
**Company ID:** 0565359  
**State of origin:** Massachusetts  
**Formation date:** 8/4/2003 12:00:00 AM  
**Date filed:** 6/11/2015 1:35:34 PM  
**Fee:** \$15.00

**Principal Office**

290 CONCORD ROAD  
BILLERICA, MA 01821

**Registered Agent Name/Address**

CSC LAWYERS INCORPORATING SERVICE CO.  
421 WEST MAIN ST.  
FRANKFORT, KY 40601

**Current Officers**

|                     |                      |                                       |
|---------------------|----------------------|---------------------------------------|
| Assistant Treasurer | PAUL O'CONNOR        | 290 Concord Road, Billerica, MA 01821 |
| President           | UDIT BATRA           | 290 Concord Road, Billerica, MA 01821 |
| Assistant Secretary | J. DANA HUBBARD      | 290 Concord Road, Billerica, MA 01821 |
| Assistant Secretary | DANIEL A MILEWICH    | 290 Concord Road, Billerica, MA 01821 |
| Secretary           | DAVID HUTCHINSON     | 290 Concord Road, Billerica, MA 01821 |
| Treasurer           | ROSS ROSENAU         | 290 Concord Road, Billerica, MA 01821 |
| Vice President      | KLAUS R BISCHOFF     | 290 Concord Road, Billerica, MA 01821 |
| Vice President      | RENEE CONNOLLY       | 290 Concord Road, Billerica, MA 01821 |
| Vice President      | JEAN CHARLES WIRTH   | 290 Concord Road, Billerica, MA 01821 |
| Vice President      | CHRISTOS ROSS        | 290 Concord Road, Billerica, MA 01821 |
| Vice President      | DAVID HUTCHINSON     | 290 Concord Road, Billerica, MA 01821 |
| Vice President      | MEGAN MENNER         | 290 Concord Road, Billerica, MA 01821 |
| Vice President      | ANDREW BULPIN        | 290 Concord Road, Billerica, MA 01821 |
| Vice President      | PATRICK SCHNEIDER    | 290 Concord Road, Billerica, MA 01821 |
| Vice President      | CHRISTOPHE COUTURIER | 290 Concord Road, Billerica, MA 01821 |

**Directors**

|          |                  |                                       |
|----------|------------------|---------------------------------------|
| Director | GERHARD SCHMITZ  | 290 Concord Road, Billerica, MA 01821 |
| Director | DAVID HUTCHINSON | 290 Concord Road, Billerica, MA 01821 |
| Director | UDIT BATRA       | 290 Concord Road, Billerica, MA 01821 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Paul O'Connor       |
| <b>Title</b>     | Assistant Treasurer |