

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0678959**

**Trey Grayson**  
**Secretary of State**  
Received and Filed

**6/16/2010 6:55:26 AM**

**Fee receipt: \$15.00**

**PARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** LAXMI JI INC.  
**Company ID:** 0678959  
**State of origin:** Kentucky  
**Formation date:** 11/16/2007 12:00:00 AM  
**Date filed:** 6/16/2010 6:55:26 AM  
**Fee:** \$15.00

**Principal Office**

2332 CROSS CREEK TRACE  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

LALITA PATEL  
2332 CROSS CREEK TRECE  
LEXINGTON, KY 40509

**Current Officers**

President	PATEL LALITA	2332 CROSS CREEK TRACE, LEXINGTON, KY-40509
Vice President	REENA RANI	2223 DEVONPORT DR APT #E-18, LEXINGTON-KY-40504

**Directors**

Director	LALITA PATEL	2332 CROSS CREEK TRACE, LEXINGTON-KY-40509
Director	REENA RANI	2223 DEVONPORT DR APT #E-18, LEXINGTON-KY-40504

**Signatures**

<b>Signature</b>	PATEL LALITA
<b>Title</b>	PRISIDENT