## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>( 1150<br>40602-1150<br>3490 | Annual Report<br>Online Filing                 | ARP                   |
|---|--|--|-----------------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:       | 0680259<br>Kentucky<br>12/6/2007         | SALON & SPA, INC.<br>12:00:00 AM<br>2:52:50 PM |                       |
| Principal Office  |  | TED WE ST                                      |                       |
| 2220 GRANDVIEV  |  |  |                       |
| FT. MITCHELL, K   |  |  |                       |
|   |  |  |                       |
| <b>Registered Agent</b>   | Name/Address                             |  |                       |
| SHANNON HILL<br>2220 GRANDVIEV<br>FT. MITCHELL, K   |  |  | JC                    |
| Current Officers  |  |  |                       |
| Sole Officer  | Shannon L. Hill                          | 2220 Grandview Drive, Suite 150, F             | t. Mitchell, KY 41017 |
|   |  |  |                       |
| Directors   | 582                                      |  |                       |
| Director  | Shannon L. Hill                          | 2220 Grandview Drive, Suite 150, F             | t. Mitchell, KY 41017 |
|   |  | NU WL  |                       |
| Signatures  | lac.r                                    | (PAR AR PAR AN /                               | r                     |
| Signature<br>Title  | SHANNON                                  |  |                       |
| ille  | PRESIDEN                                 | AL CASS  |                       |