

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0688459**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/30/2017 12:44:01 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SBI OF FULGHAM, L.L.C.  
**Company ID:** 0688459  
**State of origin:** Kentucky  
**Formation date:** 3/20/2008 12:00:00 AM  
**Date filed:** 6/30/2017 12:44:01 PM  
**Fee:** \$15.00

**Principal Office**

6008 STATE ROUTE 58 E  
CLINTON, KY 42031

**Registered Agent Name/Address**

JUSTIN HOUSE  
6008 STATE ROUTE 58 E  
CLINTON, KY 42031

**Members/Managers**

Member	CHASSITY COX	100 House Rd, Clinton, KY, 42031
Member	JUSTIN HOUSE	6008 St Rt 58 E, Clinton, KY, 42031

County:	Hickman
Business size:	Small
Ownership:	Women-owned
Business type:	Agricultural Services

**Signatures**

<b>Signature</b>	Chassity Cox
<b>Title</b>	Member