

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0741959**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/7/2016 11:12:45 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GPD SERVICES COMPANY, INC.  
**Company ID:** 0741959  
**State of origin:** Ohio  
**Formation date:** 9/8/2009 12:00:00 AM  
**Date filed:** 4/7/2016 11:12:45 AM  
**Fee:** \$15.00

**Principal Office**

520 S. MAIN ST  
SUITE 2531  
AKRON, OH 44311

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                 |                                            |
|----------------|-----------------|--------------------------------------------|
| President      | Jeffrey D Evans | 520 S. Main St., Ste 2531, Akron, OH 44311 |
| Secretary      | Daniel R Rodia  | 520 S. Main St., Ste 2531, Akron, OH 44311 |
| Treasurer      | James R Shives  | 520 S. Main St., Ste 2531, Akron, OH 44311 |
| Vice President | Jeffrey T Woods | 520 S. Main St., Ste 2531, Akron, OH 44311 |

**Directors**

|          |                 |                                            |
|----------|-----------------|--------------------------------------------|
| Director | Jeffrey D Evans | 520 S. Main St., Ste 2531, Akron, OH 44311 |
| Director | Jeffrey T Woods | 520 S. Main St., Ste 2531, Akron, OH 44311 |
| Director | James R Shives  | 520 S. Main St., Ste 2531, Akron, OH 44311 |
| Director | Darrin Kotecki  | 520 S. Main St., Ste 2531, Akron, OH 44311 |
| Director | David J Martin  | 520 S. Main St., Ste 2531, Akron, OH 44311 |
| Director | Daniel Rodia    | 520 S. Main St., Ste 2531, Akron, OH 44311 |
| Director | Angela D Wells  | 520 S. Main St., Ste 2531, Akron, OH 44311 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | James R. Shives |
| <b>Title</b>     | Treasurer       |