

STATE OF NEVADA

ROSS MILLER  
Secretary of State



SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

OFFICE OF THE  
SECRETARY OF STATE

Certified Copy

June 29, 2011

**Job Number:** C20110629-3102  
**Reference Number:**  
**Expedite:**  
**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20110484439-86	Articles of Incorporation	2 Pages/1 Copies



Respectfully,

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER  
Secretary of State

Certified By: Electronic Filing  
Certificate Number: C20110629-3102  
You may verify this certificate  
online at <http://www.nvsos.gov/>

**Commercial Recording Division**  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138

STATE OF NEVADA

ROSS MILLER  
Secretary of State



SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

OFFICE OF THE  
SECRETARY OF STATE

Certified Copy

June 29, 2011

**Job Number:** C20110629-3102  
**Reference Number:**  
**Expedite:**  
**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20110484439-86	Articles of Incorporation	2 Pages/1 Copies



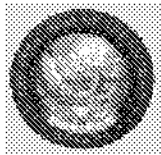
Respectfully,

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER  
Secretary of State

Certified By: Electronic Filing  
Certificate Number: C20110629-3102  
You may verify this certificate  
online at <http://www.nvsos.gov/>

**Commercial Recording Division**  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138



ROSS MILLER  
Secretary of State  
204 North Carson Street, Suite 4  
Carson City, Nevada 89701-4520  
(775) 684-5708  
Website: [www.nvsos.gov](http://www.nvsos.gov)

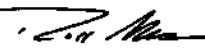


\*040101\*

## Articles of Incorporation

(PURSUANT TO NRS CHAPTER 78)

Filed in the office of

  
Ross Miller  
Secretary of State  
State of Nevada

Document Number

20110484439-86

Filing Date and Time

06/29/2011 3:17 PM

Entity Number

E0370812011-1

(This document was filed electronically.)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

<b>1. Name of Corporation:</b>	GLOBAL MARKETING DEVELOPMENT, INC.
<b>2. Registered Agent for Service of Process:</b> (check only one box)	<input checked="" type="checkbox"/> Commercial Registered Agent: FOUNTAINHEAD ASSOCIATES, INC. Name <input type="checkbox"/> Noncommercial Registered Agent (name and address below) <b>OR</b> <input type="checkbox"/> Office or Position with Entity (name and address below) Name of Noncommercial Registered Agent <b>OR</b> Name of Title of Office or Other Position with Entity Street Address City Nevada Zip Code Mailing Address (if different from street address) City Nevada Zip Code
<b>3. Authorized Stock:</b> (number of shares corporation is authorized to issue)	Number of shares with par value: 75000 Par value per share: \$ 1.00 Number of shares without par value: 0
<b>4. Names and Addresses of the Board of Directors/Trustees:</b> (each Director/Trustee must be a natural person at least 18 years of age; attach additional page if more than two directors/trustees)	1) NICOLE SMITH Name 312 WEST FOURTH STREET CARSON CITY NV 89703 Street Address City State Zip Code 2) Name Street Address City State Zip Code
<b>5. Purpose:</b> (optional; see instructions)	The purpose of the corporation shall be:
<b>6. Name, Address and Signature of Incorporator:</b> (attach additional page if more than one incorporator)	FOUNTAINHEAD-SEE ATTACHED FOUNTAINHEAD ASSOCIATES, INC. Name Incorporator Signature 312 WEST FOURTH STREET CARSON CITY NV 89703 Address City State Zip Code
<b>7. Certificate of Acceptance of Appointment of Registered Agent:</b>	I hereby accept appointment as Registered Agent for the above named Entity. <input checked="" type="checkbox"/> FOUNTAINHEAD ASSOCIATES, INC. Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity 6/29/2011 Date

# Articles of Incorporation

(PURSUANT TO NRS CHAPTER 78)

## CONTINUED

*Includes data that is too long to fit in the fields on the NRS 78 Form and  
all additional director/trustees and incorporators*

<b>ENTITY NAME:</b>	GLOBAL MARKETING DEVELOPMENT, INC.
---------------------	------------------------------------

<b>FOREIGN NAME TRANSLATION:</b>	Not Applicable
--------------------------------------	----------------

<b>PURPOSE:</b>	Not Applicable
-----------------	----------------

<b>REGISTERED AGENT NAME:</b>	FOUNTAINHEAD ASSOCIATES, INC.
-----------------------------------	-------------------------------

<b>STREET ADDRESS:</b>	Not Applicable
----------------------------	----------------

<b>MAILING ADDRESS:</b>	Not Applicable
-----------------------------	----------------

ADDITIONAL	Incorporators
Name: FOUNTAINHEAD ASSOCIATES, INC.	
Address: 312 WEST FOURTH STREET	
City: CARSON CITY	
State: NV	
Zip Code: 89703	

# SECRETARY OF STATE



## CORPORATE CHARTER

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **GLOBAL MARKETING DEVELOPMENT, INC.**, did on June 29, 2011, file in this office the original Articles of Incorporation; that said Articles of Incorporation are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on June 29, 2011.

ROSS MILLER  
Secretary of State

Certified By: Electronic Filing  
Certificate Number: C20110629-3102  
You may verify this certificate  
online at <http://www.nvsos.gov/>