

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0870559**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**4/30/2024 8:31:59 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** THE LIGHTHOUSE AT NOLIN LAKE, INC.  
**Company ID:** 0870559  
**State of origin:** Kentucky  
**Formation date:** 10/25/2013 12:00:00 AM  
**Date filed:** 4/30/2024 8:20:02 AM  
**Fee:** \$15.00

**Principal Office**

8820 NOLIN DAM ROAD  
 MAMMOTH CAVE, KY 42259

**Registered Agent Name/Address**

JOANN I FREEMAN  
 20 CHESTNUT DRIVE  
 MAMMOTH CAVE, KY 42259

**Current Officers**

President	CHRISTOPHER D. MATHEWS	1357 Ollie Ridge RD Mammoth Cave KY 42259
Treasurer	JOANN FREEMAN	20 Chestnut Dr. Mammoth Cave KY 42259
Vice President	MICHELLA D. MATHEWS	1357 Ollie Ridge RD Mammoth Cave KY 42259

**Directors**

Director	CHRISTOPHER D. MATHEWS	1357 Ollie Ridge RD Mammoth Cave KY 42259
Director	MICHELLA D. MATHEWS	1357 Ollie Ridge RD Mammoth Cave KY 42259
Director	JOANN FREEMAN	20 Chestnut Dr. Mammoth Cave KY 42259

**Signatures**