

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0958759**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/1/2019 4:43:29 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SHOOPMAN ENTERPRISES LLC  
**Company ID:** 0958759  
**State of origin:** Kentucky  
**Formation date:** 7/28/2016 12:00:00 AM  
**Date filed:** 2/1/2019 4:43:29 PM  
**Fee:** \$15.00

**Principal Office**

356 Bratcher Ln  
Berea, KY 40403

**Registered Agent Name/Address**

JAMES SHOOPMAN  
356 Bratcher Ln  
Berea, KY 40403

**Members/Managers**

| Member | Name           | Address                          |
|--------|----------------|----------------------------------|
|        | JAMES SHOOPMAN | 356 BRATCHER LANE BEREA KY 40403 |

|                |  |
|----------------|--|
| County:        | Madison  |
| Business size: | Small  |
| Ownership:     | Women-owned  |
| Business type: | Building Cnstrctn - General Contractors & Operative Builders |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | James Shoopman |
| <b>Title</b>     | Member         |