

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1019759**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/15/2023 9:55:51 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** Wolf Pen Estates Community Association, INC  
**Company ID:** 1019759  
**State of origin:** Kentucky  
**Formation date:** 5/2/2018 12:00:00 AM  
**Date filed:** 6/15/2023 9:53:19 AM  
**Fee:** \$15.00

**Principal Office**

9850 VON ALLMEN CT, SUITE 201  
 LOUISVILLE, KY 40241

**Registered Agent Name/Address**

SUZANNAH PARRISH  
 9850 VON ALLMEN CT, SUITE 201  
 LOUISVILLE, KY 40241

**Current Officers**

President	Scott Laurenti	12468 LaGrange Rd, Suite 144, Louisville, KY 40245
Treasurer	Syed AHMED	12468 LaGrange Rd, Suite 144, Louisville, KY 40245
Vice President	Joey Bratton	12468 LaGrange Rd, Suite 144, Louisville, KY 40245

**Directors**

Director	Scott Laurenti	12468 LaGrange Rd, Suite 144, Louisville, KY 40245
Director	Joey Bratton	12468 LaGrange Rd, Suite 144, Louisville, KY 40245
Director	Syed AHMED	12468 LaGrange Rd, Suite 144, Louisville, KY 40245

**Signatures**

<b>Signature</b>	Suzannah Parrish
<b>Title</b>	Association Manager