Organization ID # 1241959 State of origin KY Filing fee \$15.00

Commonwealth of Kentucky Michael G. Adams, Secretary of State Fee Receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

2023 Annual Report



mmoore ARP

Exact limited liability company name and principal office address TLSF, LLC 2058 SLICKBACK RD The principal office address and registered agent name/office address cannot be changed on this form. You can file online at <u>https://</u> web.sos.ky.gov/bussearchnprofile/search or forms can be downloaded from our website.

1241959.06

Michael G. Adams

Kentucky Secretary of State

Registered Agent and Registered Office Address

Steven Creason 2058 Slickback Rd Benton, KY 42025

BENTON KY 42025

Members - List the name And address of the limited liability company's members. If not specified, addresses default to the LLC's principal office address.. Membermanaged LLCs are not required to list their members.

Thomas Fischer	9179 Marie Street, Livonia, MI. 48150.	
Linda Fischer	9179 Marie Street, Livonia, MI. 48150.	
Steve Creason	2058 Slickback Rd, Benton, Ky 42025	
Frank Wanderski	1433 12th street Argyle TX 76226	
x Alm	Owner and representative	7/5/2023
Signature of member Or manager (Required)	Title (Required)	Date (Required)

FINAL REMINDER: Failure to file your annual report by October 2, 2023 by 4:30pm (EST) will result in administrative dissolution. TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <u>https://web.sos.ky.gov/fasttrack/FileARP.aspx/?ctr=1253872</u> OR sign and return to the Office with the required \$15.00 filing fee no later than October 2, 2023. To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) must be received in the Office by October 2, 2023
- If you file and pay online, do not return this document to the Secretary of State.