## Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|-------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-11<br>(502) 564-3490<br>http://www.sos.ky.gov | For the Year 2025    | ARP        |
| Company:                                                                                                                      | CJP Management LLC   |            |
| Company ID:                                                                                                                   | 1250459              |            |
| State of origin:                                                                                                              | Kentucky             |            |
| Formation date:                                                                                                               | 1/3/2023 12:00:00 AM |            |
| Date filed:                                                                                                                   | 2/26/2025 9:17:18 PM |            |
| Fee:                                                                                                                          | \$15.00              |            |
| Principal Office                                                                                                              | En WE                |            |
| Po Box 55733                                                                                                                  |                      |            |
| Lexington, KY 40555                                                                                                           |                      |            |
|                                                                                                                               |                      | 4          |
| <b>Registered Agent Nan</b>                                                                                                   | e/Address            |            |
| CYNTHIA J PLANTE                                                                                                              |                      |            |
| Po Box 55733                                                                                                                  |                      |            |
| Lexington, KY 40555                                                                                                           |                      |            |
|                                                                                                                               |                      |            |
|                                                                                                                               |                      |            |
| County:                                                                                                                       | FAYETTE              |            |
| Business size:                                                                                                                | Small                | $\nabla D$ |
| Business type:                                                                                                                | Real Estate          | · //       |
| Signatures                                                                                                                    | DED WE               |            |
| Signature                                                                                                                     | Cynthia Plante       |            |
| Title                                                                                                                         | Member               |            |
|                                                                                                                               |                      |            |
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