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LAOO**Michael G. Adams**  
**Kentucky Secretary of State**  
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**ARTICLES OF ORGANIZATION  
OF  
CROSS COUNTRY EQUESTRIAN ASSOCIATION, LL**

The undersigned person sets forth the following Articles of Organization for the purpose of forming a limited liability company (the "LLC") under the Kentucky Limited Liability Company Act and pursuant to KRS 275.025.

**ARTICLE I - NAME**

The name of the Company is: Cross Country Equestrian Association, LLC.

**ARTICLE II - REGISTERED OFFICE AND AGENT**

The street address of the LLC's initial registered office is 6166 Greenwich Pike, Lexington Kentucky, 40511, and the name of the LLC's initial registered agent at that office is Nick Larkin.

**ARTICLE III - PRINCIPAL OFFICE**

The mailing address of the initial principal office of the LLC is 6166 Greenwich Pike, Lexington, Kentucky 40511.

**ARTICLE IV – MEMBERS**

The LLC has two (2) Member(s).

**ARTICLE V - MANAGEMENT**

The management of the LLC is reserved to the Manager, to be exercised in accordance with the Operating Agreement of the LLC.


**ARTICLE VI – DURATION OF COMPANY**

The duration of the Company shall be perpetual.

**ARTICLE VII – OPERATING AGREEMENT**


The affairs of the Company and Member's Interests in the Company, shall be governed by a written Operating Agreement.

IN WITNESS WHEREOF, the Organizer hereby affirms under penalty of perjury that the information contained in this document is true and correct.

  
\_\_\_\_\_  
NICK LARKIN, Organizer

**STATEMENT OF CONSENT OF REGISTERED AGENT**

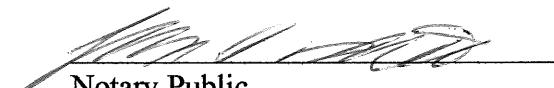
Pursuant to KRS 275, the undersigned, as the initial Registered Agent in the Articles of Organization of Cross Country Equestrian Association, LLC (the "LLC") dated the 31<sup>st</sup> of May, 2023, and filed with the Kentucky Secretary of State's Office, hereby consents to serve the LLC in that capacity until such time as such appointment is terminated in accordance with the Kentucky Limited Liability Company Act.

  
\_\_\_\_\_  
NICK LARKIN

COMMONWEALTH OF KENTUCKY  
COUNTY OF FAYETTE

Subscribed, sworn to and acknowledged by Nick Larkin on this 31<sup>st</sup> day of May, 2023.

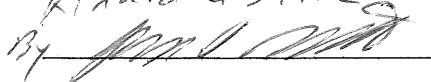
**John S. Talbott**  
Notary Public, State of Kentucky  
My Commission Expires 8/20/2026  
Commission No. KYNP55717

  
\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_

My Notary ID No. \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:

Kirkwood & Stiltz PLLC  
  
\_\_\_\_\_