

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0026460**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/21/2025 4:06:10 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2025**

**ARP**

**Company:** JUNIOR ACHIEVEMENT OF THE BLUEGRASS, INC.  
**Company ID:** 0026460  
**State of origin:** Kentucky  
**Formation date:** 12/3/1963 12:00:00 AM  
**Date filed:** 2/21/2025 4:05:32 PM  
**Fee:** \$15.00

**Principal Office**

2420 SPURR ROAD, #150  
 LEXINGTON, KY 40511

**Registered Agent Name/Address**

LAUREL RAIMONDO MARTIN  
 2420 SPURR RD, #150  
 LEXINGTON, KY 40511-9174

**Current Officers**

|           |               |   |
|-----------|---------------|---|
| President | Laurel Martin | 2420 Spurr Road, Ste 150, Lexington, KY 40511       |
| Treasurer | Scott Navis   | 673 Blue Sky Pkwy, Lexington, KY 40509              |
| President | Danny Murphy  | 203 Law Bldg. University of Kentucky, Lexington, KY |

**Directors**

|          |               |   |
|----------|---------------|---|
| Director | Brad Lovell   | 4201 Versailles Road, Lexington, KY 40510           |
| Director | Kelly Johns   | 465 East High Street, Ste. 105, Lexington, KY 40507 |
| Director | Jordan Wilson | 200 W Vine Street, Lexington, KY 40507              |

|                |                      |
|----------------|----------------------|
| County:        | FAYETTE              |
| Business size: | Small                |
| Business type: | Educational Services |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | Laurel Raimondo Martin |
| <b>Title</b>     | President              |