

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0283160  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/18/2013 4:26:50 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SUPERIOR RENT TO OWN OF KENTUCKY, INC.  
**Company ID:** 0283160  
**State of origin:** Kentucky  
**Formation date:** 2/22/1991 12:00:00 AM  
**Date filed:** 3/18/2013 4:26:50 PM  
**Fee:** \$15.00

**Principal Office**

805 RIDGEWAY DR  
PAINTSVILLE, KY 41240

**Registered Agent Name/Address**

JOHN SCOTT WELLS  
INTERSECTION OF ROUTE 1428  
OLD ROUTE US 23  
HAGER HILL, KY 41222

**Current Officers**

|                |                |  |
|----------------|----------------|--|
| President      | James E Lee    | 2214 RT 302VAN LEAR KY 41265             |
| Treasurer      | DENNIS M PERRY | 213 HIGHLAND AVENUE PAINTSVILLE,KY.41240 |
| Vice President | Patricia A Lee | 2214 RT 302VAN LEAR KY 41265             |

**Directors**

|          |                  |                              |
|----------|------------------|------------------------------|
| Director | JAMES EDWARD LEE | 2214 RT.302VAN LEAR,KY.41265 |
|----------|------------------|------------------------------|

**Signatures**

|           |             |
|-----------|-------------|
| Signature | JAMES E.LEE |
| Title     | PRESIDENT   |