## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|   | 1   |                                |                      |
|---|---|--------------------------------|----------------------|
| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>-0602-1150<br>-3490                                     | Annual Report<br>Online Filing | ARP                  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:       | MIDDLETOV<br>0459660<br>Kentucky<br>7/22/1998 12<br>6/19/2017 10<br>\$15.00 |                                |                      |
| <b>Bringing</b> Office  |   | TED SY                         |                      |
| Principal Office  |   |                                |                      |
| 12010 SHELBYVIL   | LE RD.  |                                |                      |
| STE. 300<br>LOUISVILLE, KY 40243  |   |                                |                      |
| LOUISVILLE, KT 4  | 10243   |                                |                      |
|   |   |                                |                      |
| <b>Registered Agent</b>   | Name/Address  |                                |                      |
| LELAND R. HOWA<br>306 MIDDLETOWI<br>LOUISVILLE, KY 4  | N PARK PLACE  |                                | CR                   |
| Current Officers  |   |                                |                      |
| President   | SCOTT A YOUNG, MD   | 12010 Shelbyville Road         |                      |
|   |   |                                | Y //                 |
| <b>D</b>  |   |                                |                      |
| Directors   |   | OFT. ME. CALLED                | }                    |
| Director  | SCOTT A YOUNG   | 12010 SHELBYVILLE RD STE 300   | LOUISVILLE, KY 40243 |
|   |   |                                |                      |
|   |   |                                |                      |
| County:   | Jefferson   |                                |                      |
| Business size:  | Small   |                                |                      |
| Business type:  | Health Sei  | rvices                         |                      |
|   |   |                                |                      |
| Signatures  |   |                                |                      |
| Signature   | SCOTT A YO  |                                |                      |
| Title   | PRESIDENT   |                                |                      |
|   | I RESIDENT  |                                |                      |