# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

P O BOX 1450 200 S KENTUCKY AVE CORBIN, KY 40702 DAVID N HUFF 200 S KENTUCKY AVE CORBIN, KY 40701

## **Members / Managers**

Member	TERRY E FORCHT	P.O. Box 1450 Corbin, KY 40702
Member	F PRESTON FARMER	same
Member	DAVID N HUFF	same

#### Signatures

Signature	Charles R. Rapier
Title	Secretary