## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

0562360 Michael G. Adams KY Secretary of State Received and Filed

6/29/2020 10:59:39 AM Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

**Company:** KNOTT COUNTY YOUTH FOUNDATION, INC.

Company ID: 0562360 State of origin: Kentucky

Formation date: 6/19/2003 12:00:00 AM Date filed: 6/29/2020 10:59:39 AM

**Fee:** \$15.00

**Principal Office** 

P.O. BOX 1322 HINDMAN, KY 41822

Registered Agent Name/Address

RANDY THOMPSON 1517 ROUTE 550 WEST P. O. BOX 864 HINDMAN, KY 41822

### **Current Officers**

| President      | JERALD COMBS     | 30 Doc Combs Dr., Hindman, KY 41822    |
|----------------|------------------|--|
| Secretary      | JEFF BLAIR       | 3470 POSSUM TROT RD., LEBURN, KY 41831 |
| Vice President | Gregory Champion | 83 Champion Dr. Leburn KY 41831        |

#### **Directors**

| Director | Phillip Champion | 83 CHAMPION DR., LEBURN, KY 41831      |
|----------|------------------|--|
| Director | Randy Thompson   | 186 SKYLINE DR., HINDMON, KY 41822     |
| Director | Jerald Combs     | 30 DOC COMBS DR., HINDMAN, KY 41822    |
| Director | Jeff Blair       | 3470 POSSUM TROT RD., LEBURN, KY 41831 |
| Director | Gregory Champion | 83 Champion Dr., Leburn, KY 41831      |
| Director | Donald Gibson    | 3578 Posum Trot Road, Leburn, KY 41831 |

### **Signatures**

| Signature | Jeff Blair |
|-----------|------------|
| Title     | Secretary  |