

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0568160**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/27/2014 8:57:14 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** METROPOLITAN DIAGNOSTIC ULTRASOUND, INC.  
**Company ID:** 0568160  
**State of origin:** Kentucky  
**Formation date:** 9/16/2003 12:00:00 AM  
**Date filed:** 8/27/2014 8:57:14 PM  
**Fee:** \$15.00

**Principal Office**

3049 LANSDOWNE LANE  
HEBRON, KY 41048

**Registered Agent Name/Address**

JUSTICE B DANIELS  
3049 LANSDOWNE LANE  
  
HEBRON, KY 41048

**Current Officers**

President	Justice Daniels	3049 Lansdowne Lane, Hebron, ky 41048
Vice President	Pat Isaac	3049 Lansdowne Lane, Hebron, ky 41042

**Directors**

Director	JUSTICE DANIELS	3049 Lansdowne Lane, ky 41048
Director	PAT ISAAC	3049 Lansdowne Lane, ky 41048

**Signatures**

<b>Signature</b>	JUSTICE DANIELS
<b>Title</b>	PRESIDENT