Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lunder Secretary P. O. Bo Frankfort, KY (502) 56 http://www.s | of State x 1150 40602-1150 4-3490 | Annual Report Online Filing | ARP | |
|---|--|---|-----------------------------------|--|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 05 Ke 11 7/ | JAM, LLC 572560 entucky J/20/2003 12:00:00 AM 17/2015 3:17:31 PM 15.00 | | |
| Principal Office | | TED WE ST | | |
| 8307 SUNNY RID | | | | |
| LOUISVILLE, KY 40299 | | | | |
| | 10200 | | | |
| Registered Agent Name/Address | | | | |
| MARTIN S. WERMEISTER | | | | |
| 8307 SUNNY RIDGE CT. | | | | |
| LOUISVILLE, KY | | | | |
| , | | | ≥ 2 | |
| Members/Manag | | | | |
| Member | Martin Wermei | | ULE KY 40200 | |
| Member | Jamie Garey | ister 8307 SUNNY RIDGE CT.,LOUISVILLE,KY 40299 393 ROCKWOOD LN.WASHINGTON , KY 40047 | | |
| Member | James Curtsin | | | |
| Member | Alan Maupin | | 9590 HWY 44E WASHINGTON, KY 40047 | |
| | | STANDED WE SPECIAL | 3 /// | |
| Signatures | 5 | | | |
| Signature | AI | an maupin | | |
| Title | | artner | | |
| | | 222 (2323) | | |
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