

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0574960**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/15/2012 8:54:02 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JUNIPER HEALTH, INC.  
**Company ID:** 0574960  
**State of origin:** Kentucky  
**Formation date:** 12/24/2003 12:00:00 AM  
**Date filed:** 2/15/2012 8:54:02 AM  
**Fee:** \$15.00

**Principal Office**

141 Main Street  
P.O. Box 690  
Beattyville, KY 41311-0690

**Registered Agent Name/Address**

KAREN S. DITSCH  
P.O. BOX 690  
141 MAIN ST.  
BEATTYVILLE, KY 41311-0690

**Current Officers**

|                |                   |                                    |
|----------------|-------------------|------------------------------------|
| President      | Karen S Ditsch    | 534 Robinson RD Jackson KY 41339   |
| Secretary      | Carla J. Townsend | P.O. Box 690 Beattyville, KY 41311 |
| Treasurer      | Cherie J. Judd    | P.O. Box 690 Beattyville, KY 41311 |
| Vice President | CHERIE J. JUDD    | PO Box 690 Beattyville KY 41311    |

**Directors**

|          |               |                                       |
|----------|---------------|---------------------------------------|
| Director | Burley Hudson | P.O. Box 690 Beattyville, KY 41311    |
| Director | Diane Dunahoo | P.O. Box 690 Beattyville, KY 41311    |
| Director | Terri Sewell  | P.O. Box 690 Beattyville, KY 41311    |
| Director | DAN FISHER    | 5801 BEATTYVILLE RD JACKSON, KY 41339 |

**Signatures**

|                  |                                 |
|------------------|---------------------------------|
| <b>Signature</b> | Brooke Johnson                  |
| <b>Title</b>     | Coordinator of Special Projects |