

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0722860**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/23/2018 11:11:36 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ARCHI & PRACHI FOOD INC.  
**Company ID:** 0722860  
**State of origin:** Kentucky  
**Formation date:** 2/5/2009 12:00:00 AM  
**Date filed:** 5/23/2018 11:11:36 AM  
**Fee:** \$15.00

**Principal Office**

6711 ALEXANDRIA PIKE  
ALEXANDRIA, KY 41001

**Registered Agent Name/Address**

BIJALKUMAR PATEL  
6711 ALEXANDRIA PIKE  
ALEXANDRIA, KY 41001

**Current Officers**

President	BIJALKUMAR PATEL	549 MADISON POINT DRIVE LEX., KY 40515
Secretary	JAGISHA PATEL	6711 ALEXANDRIA PIKE , ALEXANDRIA , KY - 41001

County:	Campbell
Business size:	Small
Business type:	Food Stores

**Signatures**

<b>Signature</b>	BIJALKUMAR PATEL
<b>Title</b>	PRESIDENT