Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing			ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:		JJ HICKMAN, IN 0767860 Kentucky 7/27/2010 12:00 6/29/2012 1:49:4 \$15.00	:00 AM		
Principal Office					
140 CLARK LINE ROAD PADUCAH, KY 42003					
Registered Agent Name/Address					
JOHN J. HICKMAN 140 CLARK LINE F PADUCAH, KY 420	ROAD			G	
Current Officers					
President Vice President	JOHN J. HIC CELIA E. HIC		140 CLARKLINE RD, PADUCAH, K 140 CLARKLINE RD, PADUCAH, K		
Directors			Day EAL ASSA		
Director Director	JOHN J. HIC CELIA E. HI		140 CLARKLINE RD, PADUCAH, K 140 CLARKLINE RD, PADUCAH, K		
Signatures					
Signature Title		JOHN J HICKMA PRESIDENT	AN		