Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing			ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:		JJ HICKMAN, IN 0767860 Kentucky 7/27/2010 12:00: 6/16/2014 6:37:3 \$15.00	00 AM		
Principal Office					
140 CLARK LINE ROAD PADUCAH, KY 42003					
Registered Agent Name/Address					
JOHN J. HICKMAN 140 CLARK LINE F PADUCAH, KY 420	ROAD			5	
Current Officers					
President Vice President	John J. Hig Celia e. Hi		140 CLARKLINE RD, PADUCAH, K 140 CLARKLINE RD, PADUCAH, K		
Directors			EAL ASSA		
Director Director	John J. Hig Celia e. Hi		140 CLARKLINE RD, PADUCAH, K 140 CLARKLINE RD, PADUCAH, K		
Signatures					
Signature Title		John J. Hickman President			