

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0874160**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/13/2017 6:30:08 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ATKORE PLASTIC PIPE CORPORATION  
**Company ID:** 0874160  
**State of origin:** Delaware  
**Formation date:** 12/12/2013 12:00:00 AM  
**Date filed:** 5/13/2017 6:30:08 PM  
**Fee:** \$15.00

**Principal Office**

16100 S. LATHROP AVENUE  
HARVEY, IL 60426

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                  |                                                 |
|-----------|------------------|-------------------------------------------------|
| President | William Waltz    | 16100 S. Lathrop Avenue, Harvey, Illinois 60426 |
| Secretary | Daniel S. Kelly  | 16100 S. Lathrop Avenue, Harvey, Illinois 60426 |
| Treasurer | Charles M. Cohrs | 16100 S. Lathrop Avenue, Harvey, Illinois 60426 |

**Directors**

|          |                    |                                                 |
|----------|--------------------|-------------------------------------------------|
| Director | James A. Mallak    | 16100 S. Lathrop Avenue, Harvey, Illinois 60426 |
| Director | John P. Williamson | 16100 S. Lathrop Avenue, Harvey, Illinois 60426 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Mandeline Hendricks |
| <b>Title</b>     | POA                 |