## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                    |  | Annual Report<br>Online Filing     |                | ARP |
|--|--------------------|--|------------------------------------|----------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | 089<br>Ker<br>6/20 | Weld LLC<br>0860<br>tucky<br>5/2014 3:53<br>5/2017 3:39<br>.00 |                                    |                |     |
| Principal Office   |                    |  | EUWES                              |                |     |
| 1171 COMMERCIA<br>UNIT 1<br>LEXINGTON, KY 4  | 40505              | <u> In</u>   |                                    |                |     |
| Registered Agent<br>Nicholas Eron Max<br>1171 Commercial I   | xey                |  | 0911                               | 6              |     |
| Unit 2<br>Lexington, KY 405  | 05                 |  |                                    | X              |     |
| Members/Manage   | rs 🕗               |  |                                    |                |     |
| Member   | Nicholas Eron M    | axey   | 1171 Commercial Dr, Unit 1, Lexing | gton, KY 40505 |     |
| County:  |                    | ayette   | 10 13                              |                |     |
| Business size:   |                    | mall   | A Charles Deser                    |                |     |
| Business type:   | C                  | ther   |                                    |                |     |
| Signatures   |                    |  |                                    |                |     |
| Signature  | nich               | olas maxey   | /                                  |                |     |
| Title  |                    | nber   |                                    |                |     |