Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Statement of Change of **Principal Office Address**

POC

1040660 Michael G. Adams

Received and Filed

6/22/2021 1:55:27 PM Fee receipt: \$10.00

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

ATLANTIC COAST CONSERVANCY, INC.

which is organized in the state of Georgia, and for that purpose submits the following statements:

| 1. Address of current principal office | 2. Principal office is hereby changed to: |
|--|---|
| 72 S MAIN ST | 80 South Main Street |
| JASPER, GA 30143 | Jasper, GA 30143 |
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| | |
| 3. Signature of officer or chairman of the board | |
| | |
| Lance Farris, power of attorney | |
| Signature and Title | |
| | |
| Type or print name and title | |
| 6/22/2021 1:55 PM | WE EP CHER |
| Date | WE |
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