

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1040660**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**4/3/2023 3:12:12 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** ATLANTIC COAST CONSERVANCY, INC.  
**Company ID:** 1040660  
**State of origin:** Georgia  
**Formation date:** 12/3/2018 12:00:00 AM  
**Date filed:** 4/3/2023 3:11:24 PM  
**Fee:** \$15.00

**Principal Office**  
 80 SOUTH MAIN STREET  
 JASPER, GA 30143

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
 306 W. MAIN STREET  
 SUITE 512  
 FRANKFORT, KY 40601

**Current Officers**

CEO	Robert D. Keller	80 South Main Street, Jasper, Georgia, 30143
CFO	Alan Sack	80 South Main Street, Jasper, Georgia, 30143
President	Gary Hammond	80 South Main Street, Jasper, Georgia, 30143
Treasurer	Joseph Skalski	80 South Main Street, Jasper, Georgia, 30143
Secretary	Phillip M Landrum III	80 South Main Street, Jasper, Georgia, 30143

**Directors**

Director	Gary Hammond	80 South Main Street, Jasper, Georgia, 30143
Director	Phillip M Landrum III	80 South Main Street, Jasper, Georgia, 30143
Director	Joseph Skalski	80 South Main Street, Jasper, Georgia, 30143
Director	Amberle Godfrey	80 South Main Street, Jasper, Georgia, 30143
Director	Joe Walker	80 South Main Street, Jasper, Georgia, 30143

**Signatures**

<b>Signature</b>	Lance Farris
<b>Title</b>	Power of Attorney