

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**1200460**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**3/16/2023 2:53:08 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** Brown Marine Surveys LLC  
**Company ID:** 1200460  
**State of origin:** Kentucky  
**Formation date:** 4/2/2022 12:00:00 AM  
**Date filed:** 3/16/2023 2:48:31 PM  
**Fee:** \$15.00

**Principal Office**

70 Deer Hollow Ln  
Burkesville, KY 42717

**Registered Agent Name/Address**

United States Corporation Agents, Inc.  
9900 Corporate Campus Dr Ste 3000  
Louisville, KY 40223

**Members/Managers**

Manager	DANNY D BROWN	70 DEER HOLLOW LANE, BURKESVILLE, KY 42717
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**Signatures**

<b>Signature</b>	DANNY BROWN
<b>Title</b>	MANAGER