

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0016961**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**1/1/2025 2:16:13 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2025**

**ARP**

**Company:** FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION  
**Company ID:** 0016961  
**State of origin:** Kentucky  
**Formation date:** 3/15/1938 12:00:00 AM  
**Date filed:** 1/1/2025 2:15:14 PM  
**Fee:** \$15.00

**Principal Office**

504 SOUTH BROADWAY  
 GLASGOW, KY 42141

**Registered Agent Name/Address**

TOBIAS MOSS  
 504 SOUTH BROADWAY  
 GLASGOW, KY 42141

**Current Officers**

President	Tobias Moss	P.O.BOX 1298 GLASGOW, KY 42142-1298
Secretary	Brandi Williams	P.O. BOX 1298 GLASGOW, KY 42142-1298

**Directors**

Director	C. F. Martin, Jr.	P.O.BOX 1298 GLASGOW, KY 42142-1298
Director	Paul Hawkins	P.O.BOX 1298 GLASGOW, KY 42142-1298
Director	Randy Sexton	P.O.BOX 1298 GLASGOW, KY 42142-1298
Director	Randy London	P.O. Box 1298, Glasgow, KY 42142-1298
Director	Ronnie Smith	P.O. Box 1298, Glasgow, KY 42142-1298
Director	Brandi Williams	P.O. Box 1298, Glasgow, KY 42142-1298
Director	Cornelius Faulkner	P.O. Box 1291, Glasgow, KY 42142-1298

County:	BARREN
Business size:	Medium
Business type:	Electric, Gas and Sanitary Services

This entity is **NOT** a tobacco retailer as defined by KRS 438.305(9).

**Signatures**

<b>Signature</b>	Jennie G. Phelps
<b>Title</b>	Vice President, Finance & Accounting