

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	SIMPSON COUNTY 4-H COUNCIL, INC.
<b>Company ID</b>	0046761.09.99999
<b>Date Filed</b>	8/13/2008 1:27:01 PM
<b>Fee</b>	\$4.00

## Principal Office

300 NORTH MAIN ST.  
FRANKLIN, KY 42134

## Registered Agent

WALTER J. SEXTON  
300 NORTH MAIN  
FRANKLIN, KY 42134

## Officers

President	Charlene Moore	821 Blackjack Rd.Franklin, Ky. 42134
Secretary	Kriste Bryson	185 Windy CircleFranklin, Ky. 42134
Treasurer	Tiffany Wilson	1940 Temperance Rd., Franklin, KY 42134
Vice President	Laura Perry	1500 Temperance Rd.Franklin, Ky. 42134

## Directors

Director	Charlene Moore	821 Blackjack Rd.Franklin, Ky. 42134
Director	Laura Perry	1500 Temperance Rd.Franklin, Ky. 42134
Director	Walter Sexton	3690 Rapids Rd.Franklin, Ky. 42134

## Signatures

<b>Signature</b>	Tiffany Wilson
<b>Title</b>	Treasurer