

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

NARP

0146261

Trey Grayson  
Secretary of State

Received and Filed

1/12/2009 12:14:09 PM

Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** LAUREL COUNTY FIREMEN'S CLUB, INC.  
**Company ID:** 0146261  
**date filed:** 1/12/2009 12:14:09 PM  
**Fee:** \$4.00

**Principal Office**

P O BOX 2434  
LONDON, KY 40743-2434

**Registered Agent Name/Address**

RALPH D. SPURLOCK  
P. O. BOX 2434  
911 T.L.C. LANE STE 211  
LONDON, KY 40741

**Current Officers**

|           |                  |                                       |
|-----------|------------------|---------------------------------------|
| President | Ralph D Spurlock | P.O. BOX 384 LONDON KY 40743-0384     |
| Secretary | JOHN D HIBBITTS  | 173 COUNTY FARM ROAD LONDON, KY 40741 |

**Directors**

|          |                      |                                          |
|----------|----------------------|------------------------------------------|
| Director | John David Hibbitts  | 173 County Farm Road, London, Ky. 40741  |
| Director | Ralph D Spurlock     | PO BOX 384 LONDON KY 40743-0384          |
| Director | EVERETT SPURLOCK     | 129 GREEN MEADOW DRLONDON KY 40743-0384  |
| Director | RODNEY GAY           | 1320 WYAN ROAD LONDON, KY 40744          |
| Director | Howard Kevin Gregory | 1212 Yorkshire Estates London, Ky. 40744 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | John D. Hibbitts |
| <b>Title</b>     | Sec./Treasurer   |