Commonwealth of Kentucky Michael G. Adams, Secretary of St

0206061 Michael G. Adams KY Secretary of State Received and Filed 3/27/2023 8:49:15 AM Fee receipt: \$15.00

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| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing For the Year 2023 | | | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 0 k 9 3 | 05 SOUTH LK 206061 čentucky /16/1985 12:00 /27/2023 8:43: 15.00 | 0:00 AM | | |
| Principal Office | | | | | |
| 135 PARK PLAZA BLVD LEBANON JUNCTION, KY 40150 | | | | | |
| Registered Agent Name/Address | | | | | |
| SAM HUDSON | | | | | |
| 11533 BOSTON F P.O. BOX 31 BOSTON, KY 40 ⁴ | | | | DO | |
| Current Officers | | | | | |
| President | SAM HUDSO | N | 11533 Boston Road, Boston Ky 40 | 107 | |
| Secretary | BRENDA H H | | 601 Lakeside Drive, Bardstown, Ky | | |
| Treasurer | BRENDA HA | | 601 Lakeside Drive, Bardstown, Ky | | |
| Vice President | Sidney Hagar | | 601 Lakeside Drive, Bardstown, Ky | | |
| Directors | | | ED WE | | |
| Director | SAM HUDSO | N | 11533 Boston Road, Boston Ky 40 | 107 | |
| Director | SIDNEY HAG | | 601 Lakeside Drive, Bardstown, Ky | | |
| Director | BRENDA H H | | 601 Lakeside Drive, Bardstown, Ky | | |
| Signatures | | | | | |
| Signature | S | Sam Hudson | | | |
| Title | F | President | | | |