

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0249561  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/23/2014 9:06:18 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** BOTTOM LINE MANAGEMENT, INC.  
**Company ID:** 0249561  
**State of origin:** Kentucky  
**Formation date:** 10/10/1988 12:00:00 AM  
**Date filed:** 1/23/2014 9:06:18 AM  
**Fee:** \$15.00

**Principal Office**

1410 JOHNSON LANE  
CLARKSVILLE, IN 47129

**Registered Agent Name/Address**

SHAHLA JAVID  
7008 BREAKWATER PLACE  
PROSPECT, KY 40059

**Current Officers**

|                |               |                                        |
|----------------|---------------|----------------------------------------|
| President      | Shahla Javid  | 1410 JOHNSON LANE,CLARKSVILLE,IN 47129 |
| Secretary      | SHARIAR JAVID | 1410 JOHNSON LANE,CLARKSVILLE,IN 47129 |
| Treasurer      | Doug Longest  | 1410 JOHNSON LANE,CLARKSVILLE,IN 47129 |
| Vice President | KAMRAN JAVID  | 1410 JOHNSON LANE,CLARKSVILLE,IN 47129 |

**Directors**

|          |                |                                        |
|----------|----------------|----------------------------------------|
| Director | Shahla Javid   | 1410 JOHNSON LANE,CLARKSVILLE,IN 47129 |
| Director | Shahriar Javid | 1410 JOHNSON LANE,CLARKSVILLE,IN 47129 |
| Director | Kamran Javid   | 1410 JOHNSON LANE,CLARKSVILLE,IN 47129 |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | DOUG LONGEST |
| <b>Title</b>     | TREASURER    |