

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0410661**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/15/2012 11:42:00 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KMK SERVICE CORP.  
**Company ID:** 0410661  
**State of origin:** Ohio  
**Formation date:** 1/18/1996 12:00:00 AM  
**Date filed:** 2/15/2012 11:42:00 AM  
**Fee:** \$15.00

**Principal Office**

ONE EAST FOURTH ST.  
SUITE 1400  
CINCINNATI, OH 45202

**Registered Agent Name/Address**

STEPHANIE L. ALEXANDER  
2335 BUTTERMILK CROSSING  
SUITE 303  
CRESCENT SPRINGS, KY 41017

**Current Officers**

|                     |                        |                                                   |
|---------------------|------------------------|---------------------------------------------------|
| President           | Paul V. Muething       | One East Fourth Street Suite 1400 Cinti. OH 45202 |
| Assistant Secretary | Stephanie L. Alexander | One East Fourth Street Suite 1400 Cinti. OH 45202 |
| Secretary           | David A. Custer        | One East Fourth Street Suite 1400 Cinti. OH 45202 |
| Vice President      | F. Mark Reuter         | One East Fourth Street Suite 1400 Cinti. OH 45202 |
| Vice President      | D. Brock Denton        | One East Fourth Street Suite 1400 Cinti. OH 45202 |

**Directors**

|          |                  |                                                   |
|----------|------------------|---------------------------------------------------|
| Director | Paul V. Muething | One East Fourth Street Suite 1400 Cinti. OH 45202 |
| Director | David A. Custer  | One East Fourth Street Suite 1400 Cinti. OH 45202 |
| Director | F. Mark Reuter   | One East Fourth Street Suite 1400 Cinti. OH 45202 |
| Director | D. Brock Denton  | One East Fourth Street Suite 1400 Cinti. OH 45202 |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | Stephanie L. Alexander |
| <b>Title</b>     | Assistant Secretary    |