

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0458161  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** ASHLAND UROLOGY, P.S.C.  
**Company ID:** 0458161  
**State of origin:** Kentucky  
**Formation date:** 6/19/1998 12:00:00 AM  
**Date filed:** 5/1/2017 5:56:11 PM  
**Fee:** \$15.00

**Principal Office**

ATTN: JAMES M KRICK DO  
336 29TH ST.  
SUITE 100  
ASHLAND, KY 41101

**Registered Agent Name/Address**

JAMES M KRICK DO  
336 - 29 STREET  
ASHLAND, KY 41101

**Current Officers**

Sole Officer James M Krick ATTN: JAMES M KRICK DO,336 29TH ST.,ASHLAND,KY 41101

**Shareholders**

Shareholder James M Krick ATTN: JAMES M KRICK DO,336 29TH ST.,ASHLAND,KY 41101

**Signatures**

**Signature** JAMES M KRICK  
**Title** PRESIDENT  
**President's Signature** JAMES M KRICK