

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0643061**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/30/2017 1:51:17 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE KENTUCKY EQUINE HUMANE CENTER, INC.  
**Company ID:** 0643061  
**State of origin:** Kentucky  
**Formation date:** 7/18/2006 12:00:00 AM  
**Date filed:** 3/30/2017 1:51:17 PM  
**Fee:** \$15.00

**Principal Office**

1713 CATNIP HILL RD.  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

SKO-LEXINGTON SERVICES LLC  
300 WEST VINE STREET  
SUITE 2100  
LEXINGTON, KY 40507

**Current Officers**

|           |                    |  |
|-----------|--------------------|--|
| President | JAMES SMITH, DVM   | 3494 LEMONS MILL PIKE, LEXINGTON, KY 40511         |
| Treasurer | MICHAEL MILLS, CPA | 3292 EAGLE VIEW LN, SUITE 340, LEXINGTON, KY 40509 |

**Directors**

|          |                      |   |
|----------|----------------------|---|
| Director | MEG JEWETT           | 3719 NEWTOWN PIKE, LEXINGTON, KY 40511        |
| Director | LAURIE METCALFE, DVM | 6399 PARIS RD., LEXINGTON, KY 40513           |
| Director | Bridget McNeese      | 118 Parker Lane, Nicholasville, KY 40356      |
| Director | JAMES SMITH          | 4250 IRONWORKS PK, LEXINGTON, KY 40511        |
| Director | HOLLEY GROSHEK       | 3451 SPENDRIFT WAY                            |
| Director | MICHAEL MILLS        | 3292 EAGLE VIEW LN, #340, LEXINGTON, KY 40509 |
| Director | BETSY COHEN          | 3241 CREEK PATH LANE LEXINGTON, KY 40511      |
| Director | LAURA WERNER         | 4250 IRON WORKS PIKE LEXINGTON, KY 40511      |
| Director | EMILY ALBERTI        | 229 BITTERSWEET WAY LEXINGTON, KY 40515       |
| Director | JODI FINDLEY         | 1858 CANE RIDGE RD PARIS, KY 40361            |
| Director | CHAPMAN HOPKINS      | 307 HOLIDAY RD LEXINGTON, ky 40502            |
| Director | MISSY MACLIN         | 3144 WARRENWOOD WYND LEXINGTON, KY 40502      |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Karen Gustin       |
| <b>Title</b>     | Executive Director |