## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                                                                                                                             | Annual Report<br>Online Filing |                                                            |     | ARP |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|-----|-----|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                                  | Company ID: 0656961   State of origin: Kentucky   Sormation date: 2/7/2007 12:00:00 AM   State filed: 3/29/2018 11:17:59 AM |                                |                                                            |     |     |  |
| Principal Office                                                                                                                       |                                                                                                                             |                                |                                                            |     |     |  |
| 2976 HIGHWAY 2<br>PRINCETON, KY 4<br>Registered Agent<br>PHILLIP VAN HOC<br>2976 HIGHWAY 2<br>PRINCETON, KY 4                          | 42445<br>: <b>Name/Addres</b><br>:<br>SER<br>93 NORTH                                                                       |                                |                                                            |     |     |  |
| PRINCETON, KT                                                                                                                          | 42445                                                                                                                       |                                |                                                            | 521 |     |  |
| Members/Manage                                                                                                                         |                                                                                                                             |                                |                                                            |     |     |  |
| Member<br>Member<br>Member                                                                                                             | PHILLIP VAN HOOSER<br>SUSAN VAN HOOSER                                                                                      |                                | 2976 HIGHWAY 293 NORTH,PRIN<br>2976 HIGHWAY 293 NORTH,PRIN |     |     |  |
| County:<br>Business size:<br>Business type:                                                                                            | <u> </u>                                                                                                                    | Caldwell<br>Small<br>Other     | DED WE FALL                                                |     |     |  |
| Cimpotures                                                                                                                             |                                                                                                                             |                                |                                                            |     |     |  |
| Signatures<br>Signature                                                                                                                |                                                                                                                             | Susan Van Hoo                  |                                                            |     |     |  |
| Title                                                                                                                                  |                                                                                                                             | Member                         | 15CI                                                       |     |     |  |