Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderga | | | | |
|---|--|---|-----|--|
| Frankfort, KY 40 (502) 564- http://www.so | f State 1150 0602-1150 3490 | Annual Report Online Filing | ARP | |
| | · | | | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | PADUCAH Al 0775061 Kentucky 11/8/2010 12 6/29/2017 2: \$15.00 | | | |
| Principal Office | | TED WE ST | | |
| 365 KERTH ROAD PADUCAH, KY 420 | | | | |
| Registered Agent Name/Address | | | | |
| GORMAN BRADLE 1634 BROADWAY PADUCAH, KY 420 | Y, JR. | | JC | |
| Current Officers | | | | |
| Treasurer | James Steven Balentine | 365 Kerth Road, Paducah, KY 420 | 03 | |
| Directors | 58 0 | | | |
| Director | Stacey Grimes | 4045 Lanie Drive, Kevil, KY 42053 | | |
| Director | Ginger Usher | 250 Troon Road, Paducah, KY 420 | | |
| Director Director | Gorman Bradley William J Jones | 1634 Broadway, P.O. Box 1655, Pa 333 Broadway, Paducah, KY 42001 | | |
| | | | | |
| County: | McCracker | n | | |
| Business size: Business type: | Small Other | | | |
| Signatures | | | | |
| Signature | James Steve | n Balentine | | |
| Title | Treasurer | | | |