

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0830261**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/9/2017 1:29:43 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** SANDHILL SUNSHINERS HOMEMAKERS CLUB, INC.  
**Company ID:** 0830261  
**State of origin:** Kentucky  
**Formation date:** 5/30/2012 12:00:00 AM  
**Date filed:** 5/9/2017 1:29:43 PM  
**Fee:** \$15.00

**Principal Office**

7370 KY HIGHWAY 185  
BOWLING GREEN, KY 42101

**Registered Agent Name/Address**

ERNESTINE GRIMES  
7370 KY HIGHWAY 185  
BOWLING GREEN, KY 42101

**Current Officers**

President	ERNESTINE GRIMES	4370 HWY. 185, BOWLING GREEN, KY 42101
Secretary	ANN STAHL	1651MT ZION RD BG KY 42101
Treasurer	MARGARET BELK	1463 RICHARDSVILLE ROAD, BOWLING GREEN, KY 42101
Vice President	LEND A MOORE	4340 GIRKIN ROAD, BOWLING GREEN, KY 42101

**Directors**

Director	ANN STAHL	1651 MT ZION RD BG KY 42101
Director	LEND A MOORE	4340 GIRKIN ROAD BG KY 42101
Director	ERNESTINE GRIMES	4370 HWY. 185, BOWLING GREEN, KY 42101
Director	MARGARET BELK	1463 RICHARDSVILLE ROAD, BOWLING GREEN, KY 42101

**Signatures**

<b>Signature</b>	Margaret Belk
<b>Title</b>	Treasurer