

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

1175361  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/24/2023 1:25:27 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** INXEPTION CORPORATION  
**Company ID:** 1175361  
**State of origin:** Delaware  
**Formation date:** 11/1/2021 12:00:00 AM  
**Date filed:** 5/24/2023 1:22:26 PM  
**Fee:** \$15.00

**Principal Office**

20450 STEVENS CREEK BLVD., SUITE 150  
CUPERTINO, CA 95014

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
306 W MAIN ST  
STE 512  
FRANKFORT, KY 40601

**Current Officers**

|            |                 |                                                           |
|------------|-----------------|-----------------------------------------------------------|
| Accountant | Julie Eisenberg | 20450 Stevens Creek Blvd., Suite 150, Cupertino, CA 95014 |
| CEO        | Farzad Dibachi  | 20450 Stevens Creek Blvd., Suite 150, Cupertino, CA 95014 |
| Secretary  | Mark Moore      | 20450 Stevens Creek Blvd. Suite 150, Cupertino, CA, 95014 |
| CFO        | Amir Ameri      | 20450 Stevens Creek Blvd. Suite 150, Cupertino, CA, 95014 |

**Directors**

|          |                |                                                           |
|----------|----------------|-----------------------------------------------------------|
| Director | Rhonda Dibachi | 20450 Stevens Creek Blvd., Suite 150, Cupertino, CA 95014 |
| Director | Terry Garnett  | 20450 Stevens Creek Blvd., Suite 150, Cupertino, CA 95014 |
| Director | George Still   | 20450 Stevens Creek Blvd., Suite 150, Cupertino, CA 95014 |
| Director | John Thompson  | 20450 Stevens Creek Blvd., Suite 150, Cupertino, CA 95014 |
| Director | Ken Goldman    | 20450 Stevens Creek Blvd. Suite 150, Cupertino, CA, 95014 |
| Director | Jeff Sanders   | 20450 Stevens Creek Blvd. Suite 150, Cupertino, CA, 95014 |

**Signatures**

|                  |                            |
|------------------|----------------------------|
| <b>Signature</b> | Jennifer McGill            |
| <b>Title</b>     | Sr. Director of Accounting |