## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|  |                                   | 1          |   | Tee lecelpt. |  |  |
|--|-----------------------------------|------------|---|--------------|--|--|
| Michael G. /<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1<br>3490 | 150        | Annual Report<br>Online Filing<br>For the Year 2024 |              |  |  |
| Company:   |                                   | LCH CONS   | SULTING LLC   |              |  |  |
| Company ID:  |                                   |            | 1267961   |              |  |  |
| State of origin:   |                                   |            | Kentucky  |              |  |  |
| Formation date:  |                                   |            | 3/15/2023 8:41:03 PM                                |              |  |  |
| Date filed:  |                                   | 3/12/2024  | 3/12/2024 2:18:42 PM                                |              |  |  |
| Fee:   |                                   | \$15.00    | \$15.00   |              |  |  |
| Principal Office   |                                   |            |   |              |  |  |
| 2996 Maulden Bran  | ich Rd                            |            | TED WE ST   |              |  |  |
| Tyner, KY 40486  |                                   |            |   |              |  |  |
|  |                                   |            |   |              |  |  |
| <b>Registered Agent</b>  | Name                              | Address    |   | 5            |  |  |
| LCH Consulting LL  |                                   |            |   |              |  |  |
| 2996 Maulden Bran  | ich Rd                            |            | 1255  |              |  |  |
| Tyner, KY 40486  |                                   |            |   |              |  |  |
|  |                                   |            |   |              |  |  |
| Members/Manage   | rs                                |            | line film   | 12 -11       |  |  |
| Member   |                                   | Hodgkins   | 2996 Maulden Branch Rd                              |              |  |  |
| Member   |                                   | Hodgkins   | 2996 Maulden Branch Rd                              |              |  |  |
|  |                                   |            |   |              |  |  |
|  |                                   |            |   |              |  |  |
|  |                                   |            |   | 5 //         |  |  |
| County: Jackson  |                                   |            |   |              |  |  |
| Business size:   |                                   | Small      |   |              |  |  |
| Business type: Engineering, Accounting, Research, Management & Related Services            |                                   |            |   |              |  |  |
| Signatures   |                                   |            |   |              |  |  |
| Signature  |                                   | Lisa Hodgl | kins  |              |  |  |
| Title  |                                   | Owner      |   |              |  |  |
|  |                                   |            |   |              |  |  |